

Aramaic And Hebrew Inscriptions From Mt Gerizim And Samaria Between Antiochus Iii And Antiochus Iv Epiphanes

Judah and the Judeans in the Fourth Century B.C.E. The Samaritans in Flavius Josephus Aramaic and Hebrew Inscriptions from Mt. Gerizim and Samaria Between Antiochus III and Antiochus IV Epiphanes The Survey of Western Palestine: sheets VII.-XVI. Samaria The Samaritans The Transmission of the Pentateuch The Land and the Book: Central Palestine and Phoenicia Central Palestine and Phoenicia The Beautiful Land The Samaritans The Land and the Book Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature: Rh-St The Land and the Book; Or, Biblical Illustrations Drawn from the Manners and Customs, the Scenes and Scenery, of the Holy Land. Central Palestine and Phoenicia Cyclopaedia of Biblical, Theological, and Ecclesiastical Literature Central Palestine and Phoenicia The land and the Book; or, Biblical illustrations drawn from the manners and customs, the scenes and scenery, of the Holy land. Central Palestine and Phœnicia Cyclopædia of Biblical, Theological, and Ecclesiastical Literature A Dictionary of the Bible Palestine and Syria, Etc Dr. William Smith's Dictionary of the Bible Oded Lipschitz Reinhard Pummer Jan Dušek Claude Reignier Conder Reinhard Pummer Hila Dayfani William McClure Thomson William McClure Thomson John Fulton Steven Fine William McClure Thomson John McClintock William MacChere Thomson John McClintock William McClure Thomson William McClure Thomson John McClintock John Mee Fuller Karl Baedeker William Smith

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during the past decade the period from the 7th century b c e and later has been a major focus because it is thought to be the era when much of the hebrew bible old testament was formed as a result there has also been much interest in the historical developments of that time and specifically in the status of judah and its neighbors three conferences dealing roughly with a century each were organized and the first conference was held in tel aviv in 2001 the proceedings of that conference were published as judah and the judeans in the neo babylonian period the second volume was published in early 2006 a report on the conference held in heidelberg in july 2003 judah and the judeans in the persian period judah and the judeans in the fourth century b c e is the publication of the proceedings of the third conference which was held in muenster germany in august 2005 the essays in it focus on the century during which the persian empire fell to alexander the great and the hellenistic kingdoms came to the fore participants whose contributions are published here are r achenbach r albertz b becking e ben zvi j blenkinsopp e eshel h eshel l l grabbe a klöner g n knoppers i kottsieper a lemaire o lipschits y magen k schmid i stern o tal d vanderhooft j wiesehöfer j l wright and j w wright

the first century c e jewish historian flavius josephus is our main source of information for the early history of the samaritans a community closely related to judaism whose development as an independent religion is commonly dated in the hellenistic roman period josephus two main works jewish war and jewish antiquities contain a number of passages that purport to describe the origin character and actions of the samaritans in composing his histories josephus drew on different sources some identifiable others unknown to us contemporary josephus research has shown that he did so not as a mere compiler but as a creative writer who selected and quoted his sources carefully and deliberately and employed them to express his personal views rather than trying to isolate and identify josephus authorities and to determine the meaning these texts had in their original setting reinhard pummer examines what josephus himself intended to convey to his audience when he depicted the samaritans in the way he did he attempts to combine composition criticism and historical research and argues that the differences in josephus portrayal of the samaritans in war on the one hand and in antiquities on the other are due to the different aims the historian pursued in the two works

this book presents a paleographic analysis of the aramaic and hebrew inscriptions from mt gerizim and their historical background within the historical and political context of palestine in the hellenistic period

most people associate the term samaritan exclusively with the new testament stories about the good samaritan and the samaritan woman at jacob s well very few are aware that a small community of about 750 samaritans still lives today in palestine and israel they view themselves as the true israelites having resided in their birthplace for thousands of years and preserving unchanged the revelation given to mooses in the torah reinhard pummer one of the world s foremost experts on samaritanism offers in this book a comprehensive introduction to the people identified as samaritans in both biblical and nonbiblical sources besides analyzing the literary epigraphic and archaeological sources he examines the samaritans history their geographical distribution

their version of the pentateuch their rituals and customs and their situation today

the volume focuses on variants between the masoretic text and the samaritan pentateuch prompted by graphic similarities between letters as a phenomenon that occurs during the transmission of ancient texts an in depth study of the linguistic and paleographic background of these variants provides fruitful ground for the exploration of the pentateuch transmission this volume gathers all the relevant variants from the masoretic text and the samaritan pentateuch comparing them to further witnesses primarily the dead sea scrolls and the septuagint each case is examined independently through a linguistic analysis of the variants their process of development and an evaluation of which version is preferable when possible it then presents a statistical analysis of the data moreover the volume offers a paleographic analysis of the interchanging letters in the three relevant scripts hebrew jewish and samaritan script through this process it determines the script in which the variants have occurred and estimates the chronological framework of the variants this study has implications for the textual history of the samaritan pentateuch and more broadly for the distribution of the pentateuch and the extent of its transmission in the late second temple period

the samaritans a biblical people celebrates the culture of the israelite samaritans from biblical times to our own day an international team of historians folklorists a documentary filmmaker and contemporary artists have come together to explore ways that samaritans jews christians and muslims have interacted often shunned and always interpreted one another across the expanse of western civilization written for both the general reader and the scholar the samaritans a biblical people is a centerpiece of the israelite samaritans project of the yeshiva university center for israel studies this exquisitely illustrated volume celebrates a traveling exhibition produced jointly with the museum of the bible in washington d c

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Introduction

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